

**Palm Harbor University High School**

**Center for Wellness and Medical Professions Booster Club**

**SCHOLARSHIP APPLICATION INFORMATION**

DEADLINE: Monday, April 7th, 2023

**Scholarship Amount**: $500/each

**Awarded to:** 5 CWMP Senior students (see qualifying prerequisites)

**Submit the completed packet to**: Mrs. Marino, CWMP front office, by end of day April 7, 2023

**Announced**: at the Senior Celebration Ceremony

**Distribution**: Scholarship checks will be mailed directly to the college/ university/ trade school

**Qualifying Prerequisites:**

* Must be a CWMP graduating senior for the ‘22/’23 school year
* Must be a current CWMP paid booster club member by March 10th, 2023
* Two teacher recommendation signatures
* PHUHS extracurricular activity participation section signed
* 200 volunteer hours completed, turned in, and approved
* GPA of 3.0 unweighted or higher, as of the end of 3rd marking period
* Must have been accepted to a college or vocational school
* If you have any questions, email [phuhsmmvp@gmail.com](mailto:phuhsmmvp@gmail.com)

**Instructions & Information Section**

Forms must be filled out completely with all signatures and turned in to Mrs. Marino by the end of the day,

Monday, April 7th, 2023. Late applications will not be accepted. Qualifying applicants will be entered in a random drawing. Winners will be announced at the **Senior Celebration Ceremony.**

**Current Booster Member** If you don’t know if you or your family is a booster member, please email [PHUHSmmvp@gmail.com](mailto:PHUHSmmvp@gmail.com) to find out. If not, you can sign up by March 10th and pay online at: <https://squareup.com/market/phuhs-cwmp-booster-club?square_lead=button>

**Teacher Signatures:** Simply get signatures from any two teachers you have had while attending PHUHS. Their signatures serve as their support and recommendation of you for the scholarship. Use the same form for both signatures.

**PHUHS Extracurricular Activity:** This means any PHU-related activity you were/are involved in your senior year that does not give you credit towards a grade. Some examples are a sport, volunteering, tutoring, a club, society, etc. Your activity has to be sometime within this school year and the due date of the application. Simply have the teacher/ supervisor of that activity sign that you participated.

**200 Volunteer Hours:** These hours (100 Medical and 100 Bright Futures) must be completed, on file, and able to be verified.

**GPA:** Your GPA must be a minimum of 3.0 unweighted. This is your cumulative GPA as of the 3rd marking period.

**APPLICANT INFORMATION**

Print Clearly

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (Home & Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name & Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University/Trade School attending after High School:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major/ Field of Interest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total combined (Medical & Bright Futures) volunteer hours: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unweighted GPA (as of the end of the 3rd marking period): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Office Use Only Date Received:\_\_\_\_\_\_ Student Verified \_\_\_\_\_ Membership Verified \_\_\_\_\_ Signatures Verified (3): \_\_\_\_\_\_

Hours Verified:\_\_\_\_\_\_ G.P.A. Verified \_\_\_\_\_ Application Accepted \_\_\_\_\_

**Teacher Signatures, Section 1**

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

It is my belief that the student named above would be a good and deserving candidate for the CWMP Booster Club Scholarship award.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Teacher Signature Teacher Name Printed

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Second Teacher Signature Teacher Name Printed

**Extracurricular Activity, Section 2**

PHUHS Activity participated in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher/ Supervisor Signature Teacher/ Supervisor Name Printed

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